# Autumn 2016

# To: All Cholesbury cum St Leonards Horticultural Society Members

As previously, we are distributing a copy of the Arts and Crafts, Photographic and Painting classes that will be featured in the 2017 Show Schedule now, as we know that many of you like to work on entries during the winter months. Again, we have incorporated constructive suggestions from those who participate in the show, together with our judges and others who have an expertise in these areas and are very grateful for their contributions.

# **DIVISION 5—ARTS & CRAFTS, PHOTOGRAPHY & PAINTINGS**

# <u>CRAFT</u> CLASSES 61–68 (inclusive): All entries to be made by yourself and <u>NOT TO HAVE</u> <u>BEEN PREVIOUSLY SHOWN</u>

- 61. KEEP RE-CYCLING make something from predominantly recycled materials (e.g. wood, metal, plastic, old clothing, left over wool, cardboard)
- **62.** AN ITEM FOR A FESTIVAL OR SPECIAL OCCASION, national or personal. e.g. Halloween, Christmas, Easter, Diwali, a wedding, christening, birthday etc. any craft.
- 63. BUNTING any craft
- 64. A BOX OR BOWL any Craft.
- 65. A PIECE OF JEWELLERY any material e.g. beads, clay, buttons, silver, felt etc. Could be necklace, pendant, bracelet, friendship bracelet, brooch etc.
- 66. A FASHION ACCESSORY e.g. head wear, gloves, scarf, purse, hand bag. Any soft craft.
- 67. ANY OTHER SOFT CRAFT e.g. hand/machine embroidery, knitting, soft toy, etc.
- 68. ANY OTHER HARD CRAFT e.g. pottery, woodwork, metal work, etc.

PHOTOGRAPHY CLASSES 69–74 (inclusive) Photographs must be taken by entrant, and not previously displayed at this show. Cameras and camera phones may be used in all classes except for class 74. The Society will not accept responsibility in the case of dispute over ownership. Photos to be mounted on card — finished display not larger than A4.

# Photos MUST be handed to Show Steward for display—THE JUDGE'S DECISION IS FINAL

- 69. PHOTOGRAPH OF A MOMENT IN SPORT any sport.
- 70. PHOTOGRAPH OF A GARDEN YOU HAVE VISITED.
- 71. PHOTOGRAPH OF A WONDER OF NATURE e.g. rock formation, Spider's web, autumn colour, rainbow, etc.
- 72. PHOTOGRAPH OF A DOOR
- 73. YOUR FAVOURITE PHOTO.
- 74. PHOTOGRAPH of OUR BEAUTIFUL COMMONS Landscape format, 300dpi and 300 mm wide. i.e. a high resolution image. (Camera phones probably do not produce this.) Winning picture to be included in the Commons Preservation Soc, calendar. Telephone number on reverse please

**ART**: CLASSES 75-78 Original painting/picture, designed and executed by you. Please present pictures with facility to hang for display

- 75. A PAINTING in Oils or Acrylic
- 76. A PICTURE in any other medium (excluding photography or craft)
- 77. A PICTURE OF FRUIT OR VEGETABLE/S in any medium excluding photography or craft.
- 78. A PICTURE IN MINIATURE OF A FLOWER any medium excl. photography or craft, no more than 6x4 ins. or 10x15 cms.